 Tuba City Unified School District No. 15	Tuba City Unified School District, #15 Addendum #1		67 Fir Street Tuba City, AZ 86045 (928) 283-1000
	RFI: 09-2-014 PROJECT: Fuel Island and Automated Monitoring System	Page 1 of 2	


December 15, 2009

This addendum is a result of the Pre-Offer Conference held on December 15, 2009 at 11:00 a.m., in the District Office of Tuba City Unified School, at 67 Fir Street, Tuba City, AZ 86045

1. The following were in attendance at the preconference:

Tuba City Unified School District	Nolan Dempsey	928-283-1232	928-283-1134
Tuba City Unified School District	Pearl Puhuyaona	928-283-1232	928-283-1134
D&H Petroleum	Ty Vaughan	505-325-2309	505-325-7400
A&H Contracting	Perry Keilman	480-671-1032	480-671-1036
The O'Malley Group	Earl Spear	602-943-5215	928-301-1966
The Professional Group Public Consulting	Caroline Brackley	480-699-6565	480-699-4458

2. All vendors are reminded that the solicitation Due Date/Time is January 7, 2010, no later than 12:30 P.M., in the afternoon.
3. Evaluation is anticipated in January with the vendors being notified thereafter that they will move forward or that their Technical Submittal was not found acceptable.
4. Four copies and one marked "original" of your response are requested by the District.
5. Additionally, a "pdf" version must be submitted in your response package. You may use a jump drive or CD-ROM but you must make sure it is formatted correctly and can be opened by the District.
6. The following items were reviewed:
- a. Page 16, #13, Contractor's Employment Eligibility FINA
 - b. Page 16, #14, Terrorism Country Divestments, purchasing from a firm in violation of Export Administration Act
 - c. Page 16, #15, Scrutinized Business Operations, Iran and Sudan
 - d. Page 16, #16, Fingerprint Checks
 - e. Page 17, #3, Explained the Two Phase Process
 - f. Page 17, #4, Should read 2009-2010 School year.
 - g. Page 17, #6, The District could ask for Discussion to assist in the evaluation of technical offers, if so, it would be January 12, 2010.
 - h. Page 19, # 7, Evaluation of your Technical Submittal
 - i. Page 20, # 10, IFB award is hoped for in the first week of February, build your timeline on this date.
7. Additional items discussed
- A. Springbreak is March 13 to the 21, 2010
 - B. The electric at the post is 3 phase
 - C. Keys are preferred over cards and approximately 150 keys will be needed.

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December 15, 2009

- D. The District uses RTA for work-orders and parts. If your equipment is capable of transferring data with this software please include that information.

- 8. Scope of work items were read aloud.

- 9. At this point the group left the District Office and went to the Transportation Department.

- 10. The group then headed back to the District Office where the conference ended at 12:20 p.m.

- 11. Remember to acknowledge this and all other addendum.

- 12. End of Addendum #1.